



# Reformed Episcopal Seminary Master of Divinity (M.Div.) - 150 Credits



## Degree Overview:

<b>REQUIRED COURSES</b>		(126 Credits)
Department of Old & New Testament Theology	(54 Credits)	
Department of Dogmatic, Historical & Confessional Theology	(54 Credits)	
Department of Pastoral Theology	(18 Credits)	
<b>REQUIRED OPTION</b>		(9 Credits)
Pastoral Administration	(3 Credits)	
Global Issues	(3 Credits)	
World Religions	(3 Credits)	
<b>ELECTIVES</b>		(15 Credits)
Department of Pastoral Theology	(6 Credits)	
Any Department - Free Electives	(9 Credits)	
<b>TOTAL</b>		<b>(150 Credits)</b>

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<b>Department of Pastoral Theology - Electives (6 credits):.....</b>	<b>10</b>
<b>Any Department - Free Electives (9 credits): .....</b>	<b>10</b>



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### Course Descriptions:

#### REQUIRED COURSES (126 CREDITS)

##### Department of Old & New Testament Theology - Required (54 Credits)

- + **BT 506 OT Biblical Theology (3 credits):** An introduction to the study of the content and method of Old Testament revelation. The development of the covenant concept and the history of redemption is traced from the Pentateuch through the prophets. The Biblical Theology of Geerhardus Vos is used as a text for this course.
- + **BT 601 Hermeneutics (3 credits):** An advanced treatment of the rules and techniques of biblical interpretation, applying acquired skills of exegesis of the Hebrew and Greek text of Scripture within the parameters of sound principles of hermeneutical practice. Founded upon the introduction to the principles and the history of hermeneutics received in introductory courses, this course sharpens the student's abilities in grappling with specific issues of which he or she is now more fully and intensely aware.
- + **NT 501 Introduction to NT (3 credits):** This course focuses on issues that relate to the New Testament as a whole. Students survey the background of the New Testament (Judaism, Hellenism, and the Roman Empire, with extensive use of primary sources) as the context for the advent of Christ and the beginnings of the Christian church. The New Testament is also studied as canon to determine how and why the writings were collected and preserved in the early church. Finally, students survey the history of New Testament study and criticism to modern times.
- + **NT 502 The Gospels (3 credits):** The four gospels are studied in English. Students investigate the origins of the gospels, noting early church traditions and modern theories. Special consideration is given to the structure of the synoptic gospels, the kingdom of God, interpreting the parables of Jesus, Johannine theology, and modern homiletical use of the gospels.
- + **NT 503 Acts and Paul (3 credits):** The narrative of Acts provides the historical framework for introducing each of Paul's letters in chronological order. Special attention is given to the background and contents of each letter and to Paul's role in the development and spread of early Christianity.
- + **NT 591 Greek Elements I (3 credits):** The essentials of Greek vocabulary, morphology, grammar, and syntax.
- + **NT 592 Greek Elements II (3 credits):** The essentials of Greek vocabulary, morphology, grammar, and syntax.
- + **NT 593 Greek Elements III (3 credits):** Greek vocabulary, morphology, grammar, and syntax.
- + **NT 601 Greek Exegesis (3 credits):** This course is a practical introduction to the exegesis of the Greek New Testament. Projects and classroom discussion are designed to sharpen skills relating to the following areas: historical context and background, logical and syntactical structure, semantics of New Testament vocabulary, and theological and thematic contexts.



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- + **NT 602 Gen. Epistles/Revelation (3 credits):** Background, contents, and theology of each of the catholic epistles and Revelation are surveyed. Special attention is given to the historical occasion, structure, and theology of Hebrews, the social setting and teaching of James, the relationship between II Peter and Jude and their mutual concerns, and interpretive approaches to Revelation.
- + **OT 501 Pentateuch (3 credits):** The structure and authorship of the Books of the Law are treated against their historical setting. The biblical theology of the earliest epochs of redemptive history is examined considering the relationship between the Abrahamic and the Sinaitic covenants. Particular attention is paid to the evidence of the historical reliability of even the earliest of the covenantal documents.
- + **OT 502 Historical Books (3 credits):** This course concentrates on the study of Joshua through Esther. Special attention is given to the nature and purpose of the Old Testament histories. Introduction, content survey, the archaeological and geographical background, and the biblical theology of the historical books are all examined. Issues of chronology and modern critical theories are evaluated by a careful study of the Scriptures themselves, developing a thorough appreciation for the reliability and accuracy of the narrative histories.
- + **OT 503 Prophetic Books (3 credits):** Both Major and Minor Prophets are studied in canonical order of the English Bible. Familiarity and understanding of their messages are sought through an examination of the texts and their historical and sociological settings. Theological issues and principles of prophetic interpretation are considered.
- + **OT 604 Poetic Books (3 credits):** The unique style and role of Hebrew poetry in the "Books of Poetry," among the Writings portion of the Hebrew canon. Job, Psalms, Proverbs, Ecclesiastes, and Song of Solomon, as well as Lamentations, are analyzed for theological, devotional, and didactic significance.
- + **OT 610 Hebrew Elements I (3 credits):** The mastery of orthography, grammar, and syntax, lays a solid foundation for the study of the Old Testament. Both inflectional forms and their semantic significance are emphasized. The study of Hebrew Elements concentrates on the grammatical and lexical skills necessary to read the Hebrew Scriptures. Exercises are taken entirely from the Old Testament.
- + **OT 612 Hebrew Elements II (3 credits):** The mastery of orthography, grammar, and syntax, lays a solid foundation for the study of the Old Testament. Both inflectional forms and their semantic significance are emphasized. The study of Hebrew Elements concentrates on the grammatical and lexical skills necessary to read the Hebrew Scriptures. Exercises are taken entirely from the Old Testament.
- + **OT 614 Hebrew Elements III (3 credits):** The mastery of orthography, grammar, and syntax, lays a solid foundation for the study of the Old Testament. Both inflectional forms and their semantic significance are emphasized. The study of Hebrew Elements concentrates on the grammatical and lexical skills necessary to read the Hebrew Scriptures. Exercises are taken entirely from the Old Testament.
- + **OT 701 Hebrew Exegesis (3 credits):** Hebrew Narrative: the translation and interpretation of selected narrative passages to practice the historical grammatical method. Attention is paid to vocabulary acquisition and reading skill.





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### Department of Dogmatic, Historical & Confessional Theology – Required (54 Credits)

- + **AN 503 Liturgics (3 credits):** This course offers an introduction to the nature and elements of biblical worship; worship in the history of Israel and of the church; the development of liturgy and the value of liturgical forms; and the origins, development, and public use of The Book of Common Prayer. Students pursue independent research in conjunction with class lecture presentation.
- + **AN 512 Creeds and Councils (3 credits):** This is an introduction to the ecumenical Creeds and Councils of the church. They are studied both in terms of their historical and theological development and their doctrinal and confessional standing for orthodox faith and practice, particularly within Anglicanism.
- + **\*AN 603 Book of Common Prayer (3 credits):** In this course the student is acquainted with the origins and development of the traditional Book of Common Prayer of the Anglican tradition. The different services of the Book of Common Prayer are discussed in terms of both theology and history. Topics include the daily offices, the litany, the lectionary and propers, the psalter, language, Holy Communion, the Dominical Sacraments, the Ordinal, and the Pastoral offices. **\*NOTE: Non-Anglican Students may choose an alternative course from the Department of Dogmatic, Historical & Confessional Theology list.**
- + **AN 615 Anglican Spirituality (3 credits):** Focuses on the contribution of Anglicanism and Anglicans to the theology and practice of the wider church. It consists of an overview of the history, standards, and practice of Anglicanism which have shaped the orthodox Anglican Church. The axis of this course is an in-depth study of Anglican thinkers, writers, theologians who have shaped the course of Anglicanism and the wider church. Students will be encouraged to look at how their religious practice, spirituality, and thought and that of their churches has been affected by Anglicanism. (Clearly it must since they are attending an Anglican seminary!) Scholars to be studied include Hugh Latimer, Thomas Cranmer, William Tyndale, Nicholas Ridley, Richard Hooker, Lancelot Andrews, John Donne, George Herbert, John Wesley, John Keble, and C.S. Lewis, among others.
- + **AN 702 Liturgical Music Practicums (x3 @ 1 credit) (3 credits):** Conducted in conjunction with the daily chapel services, this practicum affords students the opportunity to gain practical experience in liturgical music with the guidance of a faculty mentor. (Total of three credits required.) (May be taken up to nine times but after 3 credits, this course may not be used to meet graduation requirements without permission from Dean.)
- + **AN 703 Thirty-Nine Articles of Religion (3 credits):** This course gives the student an intensive overview of one of the primary theological platforms of the Protestant Reformation. It permits a review of the theology courses previously taken through the lens of the Thirty-Nine Articles of Religion, considered historically and dogmatically. As the formal confessional document of the Church of England and the Reformed Episcopal Church, the Articles are of special importance to those preparing for ministry in the Reformed Episcopal Church; but the study of them will provide valuable theological reflection for students of all Protestant confessional churches.
- + **\*AN 714 Anglican History and Polity (3 credits):** This covers the history of the Reformed Episcopal Church (REC) from the beginning in 1873 to the present day, including its part as a founding partner in the Anglican Church in North America. Students look at the REC in terms of its immediate historical



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context, as well as the contexts of the English Reformation, the foundation of the Episcopal Church in 18th century America, and the founding of the Anglican Church in North America in 2009. The application of the constitution and canons of the Reformed Episcopal Church to the context of contemporary pastoral ministry is studied. **\*NOTE: Non-Anglican Students may choose an alternative course from the Department of Dogmatic, Historical & Confessional Theology list.**

- + **DT 501 Doctrine of God (3 credits):** Theology Proper: Theological prolegomena, the doctrine of revelation (general and special), arguments for the existence of God, the nature and attributes of God, the decrees of God, the providence of God, the doctrine of the Holy Trinity.
- + **DT 502 Man and Sin (3 credits):** The origin and antiquity of man; the image of God in man; the pre- and post-lapsarian condition of man; the covenant of works; original sin; the imputation of sin; the total depravity of man; a comparison of the Pelagian, Arminian, Calvinistic, and perfectionistic systems.
- + **DT 506 Research and Theological Methods (3 credits):** An introduction to research in Biblical and theological disciplines, this course introduces students both to the process of writing research papers and developing and maintaining a sound theological method for doing so. Areas covered include library research, time management, use of the internet, proper etiquette, format, and argument development.
- + **DT 508 Four Last Things (3 credits):** A specialized study of death, judgment, hell, and heaven. The immortality of the soul (conditional and unconditional); the situation of the soul after death; the resurrection of the body, its glory and identity; the second advent of Christ; the doctrine of eternal punishment; conditional immortality and annihilationism; soul-sleep; probationism; purgatory; the glory and rewards of Heaven.
- + **DT 601 Christ & Salvation (3 credits):** The person and work of Christ, the hypostatic union, the deity and humanity of Christ, impeccability, theories of the atonement, the Holy Spirit in applying the work of Christ, the covenants of redemption and grace, justification, effectual calling, regeneration, faith, conversion, sanctification, perseverance.
- + **DT 602 Church & Sacraments (3 credits):** The nature and calling of the church; the invisible and visible church; the holy catholic church; the sacraments of the church: covenant baptism and the Lord's Supper; trans- and consubstantiation; the *communicatio idiomatum*; memorialism; sacramental views of Calvin and Cranmer; pedo-communion; church discipline and polity.
- + **DT 702 Classic Apologetics (3 credits):** Defense of the Christian faith as practiced by advocates of Thomism, natural theology, and reason. Contrast with rationalism, irrationalism, existentialism, empiricism, and logical positivism. Time will be spent relating faith and reason to produce a balanced, rational apology for the Christian hope. Arguments of Reformed epistemology as taught by Hoitenga, Plantinga, and James Kelly Clark will be discussed.
- + **DT 750 Moral Theology (3 credits):** This course is designed to foster critical and connective moral thinking from a biblical Christian perspective with respect to both developing character and holiness through the cultivation of virtue (being formed to the image of the Son, Romans 8:27), and the process of moral discernment of the Christian stance on difficult moral issues (putting on the mind of Christ, I Corinthians 2:13). Lecture content will include special topics in the historical development of Christian



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ethics, e.g. theological anthropology, pacifism and just war theory, Scriptural moral hermeneutics, and eschatology.

- + **HT 501 Patristics (3 credits):** An introductory course designed to acquaint the student with the history of the Church to the Council of Nicaea. Consideration of views of the Scriptures, the church, the Christian ministry, and the trinity in the early church. Attention will also be given to the various apologetics offered for the Christian faith in the ante-Nicene period.
- + **HT 612 European & American Protestantism (3 credits):** This course studies how the Reformation in Europe engaged late medieval Catholicism, Humanism, and the Enlightenment. It then examines developments in Protestant theological thought, from the Puritans in England and the Colonies to Edwardsean Theology, Methodism, the Princeton Theology, and controversies of the 19th century.
- + **HT 613 Medieval & Continental Reformation (3 credits):** Beginning with the Latin west and the end of the Roman world this course covers an expansive period of this early, high and Latin Middle Ages through the European Reformation (500-1600). The student is encouraged to evaluate & discuss the philosophical-theological history of the period with an emphasis on the persons of Aquinas through Luther.

### Department of Pastoral Theology - Required (18 Credits)

- + **PT 501 Homiletics (3 credits):** Introduction to the history, science, and art of preaching. Consideration of sermon preparation (choice of text, exegesis, hermeneutics, history, culture, and doctrine); sermon structure (title, introduction, body, conclusion, outline, and illustrations); sermon delivery (style, use of manuscript, voice variety, projection, and general speech skills); and persuasion as well as argument.
- + **PT 511 Homiletics/Liturgics Practicum (Altar Guild) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on the role of the altar guild.
- + **PT 512 Homiletics/Liturgics Practicum (Eucharist) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on the liturgy and rite of the Eucharist.
- + **PT 513 Homiletics/Liturgics Practicum (Lector) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on the reading the lessons and the liturgy.
- + **PT 514 Homiletics/Liturgics Practicum (Choir Offices) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on Officiating in Morning and Evening Prayer.
- + **PT 515 Hom/Lit Practicum (Litany & Other Services) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on the Litany and other prayer book services besides Holy Communion and Morning and Evening Prayer.



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- + **PT 516 Hom/Lit Practicum (Acolytes & Confession) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on the procedures for acolytes and the rite of confession.
- + **PT 517 Homiletics/Liturgics Practicum (Baptism) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on baptism and the role of the officiant in preparing candidates for baptism, administering the sacrament, and preaching the sermon at a baptism.
- + **PT 518 Homiletics/Liturgics Practicum (Weddings) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on the weddings and the role of the officiant and the preparation of the wedding sermon.
- + **PT 519 Homiletics/Liturgics Practicum (Funerals) (1 credit):** The course will provide the opportunity for practical experience in preaching and assisting in liturgical celebrations, in conjunction with daily chapel. An emphasis will be given in this course on funerals and the role of the officiant and the preparation of the funeral sermon.
- + **PT 601 Pastoral Theology (3 credits):** An introduction to the calling, content, and skills involved in the cure of souls. The course seeks to address the issues that confront the pastor in his care of God's people. Subjects addressed include: a Theology of Prayer in Pastoral Life; Pastoral Visitation; The Role of Women in the Church; Homosexuality; Marriage, Divorce, and Remarriage; and the Sign Gifts.
- + **PT 704 Basic Counseling Skills (3 credits):** Basic Pastoral Counseling introduces the student to the basics of Pastoral Counseling, and what is expected of the pastoral counselor. The course will explore selected secular paradigms of counseling from the great geniuses of depth psychology, through the existentialist and humanistic schools, to family systems counseling. Special care will be taken to contextualize these paradigms within the spiritual safety of the Christian revelation, and seminarians will develop their own critical approach to secular mental health theory and praxis that will assist them in their ministries to the brokenhearted.

### REQUIRED OPTION (9 CREDITS)

#### Pastoral Administration – Option (3 Credits):

- + **PT 705 Past Administration: Managing Finances & Conflict (3 credits):** This course analyzes the role of administration as a necessary function in pastoral ministry. Consideration is given to the daily functions of pastoral ministry with an eye to using the gifts and skills God has given His people to the best advantage of Christ and His Church. The focus of this course is management of money and other resources and managing church and personal conflict. This class counts for the degree requirements for PT 705 (3 credits) or if already fulfilled, 3 elective credits. Students may take both PT 705 and PT 715 for credit.
- + **PT 706 Past Administration: Pastoral Organization (3 credits):** This course analyzes the role of administration as a necessary function in pastoral ministry. Consideration is given to the daily functions





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of pastoral ministry with an eye to using the gifts and skills God has given His people to the best advantage of Christ and His Church. The focus of this course is management of money and other resources and managing church and personal conflict. This class counts for the degree requirements for PT 705 (3 credits) or if already fulfilled, 3 elective credits. Students may take both PT 705 and PT 706 for credit.

### Global Issues - Option (3 credits):

- + **AN 685 Biblical Theology of Global Anglicanism (3 credits):** A survey of the history of member churches of the Anglican Communion and Anglicans from other jurisdictions in the non-Western world, with opportunity for extended focus on geographic regions, groups, or themes. This course provides a biblical theological foundation for the history and current practice of member churches of the Anglican Communion, with attention to non-Western settings, and opportunity for in-depth focus on specific regions, ethnic groups, or issues. The course uses a seminar approach to the study of the global expansion of a state church to a global communion. The missional hermeneutic of the bible, rather than the biblical basis of missions, supplies a framework to deepen this inquiry and discern points of application to mission and ministry for global Anglicanism today.
- + **HT 685 Church & World Culture (3 credits):** The relationship between the church and its faith and practice with culture is an increasingly important one. Christians must understand cultural and society realities both locally and globally as they interact with society. Religion and society are an important social dynamic, both globally as well as in American culture. Beginning with a careful study of Niebuhr's *Christ & Culture*, students will develop a critical understanding of the relationship of church and culture with an increasingly global and faith perspective.
- + **HT 785 Global Worldview: Dostoevsky (3 credits):** Fyodor Dostoevsky a famous Russian novelist and essayist was also a very deep philosophical and religious thinker. This course will explore how Dostoevsky used his writings to morally and religiously critique his culture and show a deeply rooted faith that transcended culture. Students will use Dostoevsky's life and work as a lens in developing their own global Christian worldview that centers on faith and Christ and transcends cultural issues bound by space and time.
- + **PT 685 Theology of Race Relations: Multifaceted Colors of Faith (3 credits):** The theological truth of all people and nations being created by God and in his image is considered from Scripture. The American Civil Rights Movement and various writing on race are studied. Emphasis is given to practical applications for pastoral ministry in our church and communities today.

### World Religions - Option (3 credits):

- + **BT 775 Abrahamic Religions, Sacred Scripture, & Biblical Worldview (3 credits):** This course compares the Abrahamic Religions: Judaism, Christianity, and Islam in terms of the Scriptures and a Biblical Worldview.
- + **HT 775 World Religions: A Historical Study (3 credits):** This course studies the major world religions from an historical perspective. Attention is given to Christianity, Judaism, Islam, Buddhism, and Hinduism. Primary source material from at least one religion other than Christianity is studied.



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### ELECTIVES (15 CREDITS)

#### Department of Pastoral Theology - Electives (6 credits):

Below is a listing of the course code and name of the available electives. Please reference the course catalogue for course descriptions.

- |   |  |
|---|--|
| + PT 510 Ministry Deaconess (3 credits)   | + PT 708 Christian Education (3 credits)   |
| + PT 603 Ministry to Women (3 credits)  | + PT 709 Catechesis (3 credits)  |
| + PT 604 Christian Community (3 credits)  | + PT 710 Missiology (3 credits)  |
| + PT 608 Ministry to the Family (3 credits)                                       | + PT 711 Hymnody and Chanting (3 credits)  |
| + PT 610 Supervised Practical Ministry (3 credits)                                | + PT 712 Church Music (3 credits)  |
| + PT 611 Introductory Supervised Ministry – Rural Congregation (1 credit)         | + PT 714 Psychological Problems (3 credits)                                      |
| + PT 615 Christian Spirituality (3 credits)                                       | + PT 734 T.S. Eliot (3 credits):   |
| + PT 635 Urban Ministry (3 credits)   | + PT 735 Ministry & Special Needs (3 credits)                                    |
| + PT 636 Urban Ministry & Mission (3 credits)                                     | + PT 750 Pastoral Ethics (3 credits)   |
| + PT 646 Rural Ministry & Mission (3 credits)                                     | + PT 765 Theology of Bach and Beethoven (3 credits)                              |
| + PT 700 Church Planting: Reaching and Gathering the Lost for Worship (3 credits) | + PT 785 Youth Ministry in a Camp Setting in a Multicultural Context (3 credits) |
| + PT 701 Heresies, Cults, & Counterfeits: Pastoral Issues (3 credits)             | + PT 800 Leadership (3 credits)  |
| + PT 707 Evangelism and Outreach (3 credits)                                      | + PT 801 Transformational Leadership (3 credits)                                 |

#### Any Department - Free Electives (9 credits):

Below is a listing of the course code and name of the available electives. Please reference the course catalogue for course descriptions.

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|--|---|
| + AN 505 Anglican Literature and the Faith (3 credits) | + BT 507 Biblical Review for Diaconal Ministry (3 credits)              |
| + AN 614 English Church (3 credits)                    | + BT 606 Old Testament Biblical Theology 2 (3 credits)                  |
| + AN 701 The History of Redemption (3 credits)         | + BT 680 Reading the Septuagint (1 credit)                              |
| + AN 712 Church Music (3 credits)                      | + BT 780 Biblical Models for Politics and Economics (3 credits)         |
| + AN 725 Anglican Ecclesiology (3 credits)             | + BT 781 Biblical Theology of Sacrifice (3 credits)                     |
| + AN 765 Ascetical Theology (3 credits)                | + BT 887 Thesis Research: Biblical Theology (3 credits)                 |
| + AN 802 Chapel Choir (1 credit)                       | + BT 895 Linguistics and Interpretation (1 credit)                      |
| + AN 803 Liturgical Theology (3 credits)               |   |
| + AN 885 Anglican Global Mission (3 credits)           |   |
| + BT 500 English Bible (3 credits)                     |   |
| + BT 504 New Testament Biblical Theology (3 credits)   | + DT 505 English as a Second Language for Theological Study (3 credits) |



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- + DT 535 Philosophical Foundations for Theology (3 credits)
- + DT 665 Science and Religion (3 credits)
- + DT 705 Covenantal Theology (3 credits)
- + DT 710 Pneumatology (3 credits)
- + DT 755 Contemporary Moral Problems (3 credits)
- + DT 760 New Testament Ethics & Christian Bioethics (3 credits)
- + DT 765 Theology of Life (3 credits)
- + DT 780 Christianity in a Time of Trial and Pandemic (3 credits)
  
- + HT 505 Church History Survey (3 credits)
- + HT 520 Ecclesiastical Latin I (3 credits)
- + HT 521 Ecclesiastical Latin II (3 credits)
- + HT 522 Ecclesiastical Latin III (3 credits)
- + HT 611 American Evangelicalism (3 credits)
- + HT 713 Scholasticism (3 credits)
- + HT 714 British Reformations (3 credits)
- + HT 724 Luther and the English Reformers (3 credits)
- + HT 732 Women in the Christian Tradition (3 credits)
- + HT 887 Thesis Research: Historical Theology (3 credits)
- + HT 895 Patristic Biblical Interpretation: Current Applications (1 credit)
  
- + NT 511 Christianity & NT Theology (3 credits)
- + NT 581 Foundational Greek (1 credit)
- + NT 585 Greek Review (1 credit)
- + NT 605 Romans (3 credits)
- + NT 606 I Corinthians (3 credits)
- + NT 612 Hebrews (3 credits)
- + NT 680 Greek Readings Intro (1 credit)
- + NT 682 Advanced Greek Reading: The Church Fathers (1 credit)
- + NT 702 Theology and Sociology of Revelation (3 credits):
  
- + OT 510 Syriac I (2 credits)
- + OT 511 Syriac II (2 credits)
- + OT 580 Foundational Hebrew (1 credit)
  
- + OT 605 Reading Proverbs with the Historic Church (3 credits):
- + OT 606 Psalter (3 credits)
- + OT 620 Reading Isaiah with the Church Fathers (3 credits)
- + OT 680 Hebrew Readings Intro (1 credit)
- + OT 715 Hebrew Readings (3 credits)